



# MOTORCYCLE APPRAISAL & CONSUMER DISCLOSURE FORM

<b>DIGIT</b>	<b>2014</b>	<b>2015</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>	<b>2024</b>
	<b>E</b>	<b>F</b>	<b>G</b>	<b>H</b>	<b>J</b>	<b>K</b>	<b>L</b>	<b>M</b>	<b>N</b>	<b>P</b>	<b>R</b>

**MOTORCYCLE (APPRAISAL & DISCLOSURE FOR TRADE-INS/PURCHASES)** **UCDA**

**SHADED GREEN AREA MANDATORY AS PER MVDA 2010**

APPRaisal DATE: \_\_\_\_\_ STOCK NO.: \_\_\_\_\_ [www.ucdasherches.com](http://www.ucdasherches.com)

APPRaised BY: \_\_\_\_\_  UCDA Lien Searches  CARFAX™ CANADA  
 Auto Check™  Ontario History Search

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ PROVINCE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

HOME PHONE \_\_\_\_\_ BUS. PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

VIN # \_\_\_\_\_ YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ COLOUR \_\_\_\_\_

GAS  ELECTRIC REGISTRATION VIEWED  Yes  No **ACCIDENT BRAND** \_\_\_\_\_

ORIGINAL OWNER  Yes  No PURCHASED FROM \_\_\_\_\_

WHERE HAS THE VEHICLE BEEN SERVICED?  
 VIN CHECKED (FRAME)  Yes  No  
 ORIGINAL MFR. VIN PLATE  Yes  No THEFT RECOVERY  Yes  No  
 REGISTERED LIEN  Yes  No MANUFACTURER'S WARRANTY CANCELLED  Yes  No  
 HAS VEHICLE EVER BEEN DECLARED A TOTAL LOSS BY AN INSURER  Yes  No

ODOMETER (Exact # at time of Appraisal)  Km or  Miles \_\_\_\_\_ IS ODOMETER FAULTY, BROKEN, REPLACED OR ROLLED BACK?  Yes  No  
 IF YES, EXPLAIN: \_\_\_\_\_

IF DISTANCE TRAVELLED UNKNOWN, EXPLAIN \_\_\_\_\_

DAILY RENTAL  Yes  No EVER SUBJECT TO THEFT RECOVERY  Yes  No  
 FIRE DAMAGED  Yes  No USED AS A POLICE VEHICLE  Yes  No  
 IMMERSed IN WATER  Yes  No USED AS AN EMERGENCY SERVICE VEHICLE  Yes  No  
 RIDING SCHOOL  Yes  No ORIGINAL EXHAUST SYSTEM CHANGED OR ALTERED  Yes  No

ANY FENDERS OR FAIRINGS BEEN REPLACED  Yes  No

**EQUIPMENT AND DISCLOSURE:** \_\_\_\_\_ IF YES TO ANY IN THIS SECTION, EXPLAIN: \_\_\_\_\_

CRUISE CONTROL  Yes  No WHEELS (ANY)  Yes  No  
 ABS  Yes  No NAV SYSTEM  Yes  No  
 ENTERTAINMENT CENTRE  Yes  No

IS THE MANUFACTURER'S WARRANTY STILL STANDING?  Yes  No  
 IS THE MANUFACTURER'S SERVICE CONTRACT UP TO DATE?  Yes  No  
 IS THERE AN EXTENDED WARRANTY?  Yes  No  
 HAVE ANY NON-MANUFACTURER PARTS OR ACCESSORIES BEEN INSTALLED?  Yes  No  
 HAS ANY OF THE ABOVE BEEN REPAIRED OR REPLACED?  Yes  No  
 WILL THERE BE ANY PARTS OR ACCESSORIES REMOVED PRIOR TO TRANSFER?  Yes  No  
 ANY OTHER DISCLOSURES?  Yes  No

**DOES VEHICLE HAVE ANY OF THE FOLLOWING?** \_\_\_\_\_ IF YES TO ANY, EXPLAIN: \_\_\_\_\_

ENGINE  Yes  No COMPUTER  Yes  No  
 SUSPENSION/FRAME  Yes  No ELECTRICAL SYSTEM  Yes  No  
 TRANSMISSION  Yes  No STRUCTURAL PARTS DAMAGED  Yes  No  
 FUEL SYSTEM  Yes  No ALTERED OR REPAIRED  Yes  No  
 POWER TRAIN  Yes  No

ANY PREVIOUS DAMAGE REPAIRED EXCEEDING \$3,000?  Yes  No  
 HAVE THE MANUFACTURER'S BADGES OR DECALS BEEN CHANGED OR HAVE THE ORIGINAL PRODUCTION SPECIFICATIONS BEEN CHANGED?  Yes  No  
 ANY OTHER DISCLOSURES? \_\_\_\_\_

SIGNATURE OF REGISTERED OWNER, LESSEE OR BONA FIDE DRIVER \_\_\_\_\_

**INSPECTION AT APPRAISAL:**  ENGINE STARTS & RUNS  
 TRANSMISSION FORWARD & REVERSE  
 ENGINE LIGHT - ON THEN GOES OFF  
 ANTI-LOCK BRAKES - ON THEN GOES OFF  
 WINDSHIELD - NO CRACKS  
 ENTERTAINMENT CENTRE

**INSPECTION AT DELIVERY:**  ENGINE STARTS & RUNS  
 TRANSMISSION FORWARD & REVERSE  
 ENGINE LIGHT - ON THEN GOES OFF  
 ANTI-LOCK BRAKES - ON THEN GOES OFF  
 WINDSHIELD - NO CRACKS  
 ENTERTAINMENT CENTRE

**REPAIRS REQUIRED:**  PAINT \_\_\_\_\_  
 BRAKES \_\_\_\_\_  
 TIRES \_\_\_\_\_  
 ENGINE \_\_\_\_\_  
 TRANSMISSION \_\_\_\_\_  
 BODY WORK / DENTS \_\_\_\_\_  
 GLASS \_\_\_\_\_  
 OTHER \_\_\_\_\_  
 VALUE OF TRADE-IN: \$ \_\_\_\_\_

DISTANCE TRAVELLED AT APPRAISAL: \_\_\_\_\_ DISTANCE TRAVELLED AT DELIVERY: \_\_\_\_\_

Please be advised that the trade-in value may be adjusted if the vehicle is not in the same condition at time of delivery. Customer Initials \_\_\_\_\_

← **Model Year Decoder**

← Identifies Appraiser & What Searches Were Done

← Complete Consumer Information

**COVERS ALL DISCLOSURE REQUIREMENTS INCLUDING:**

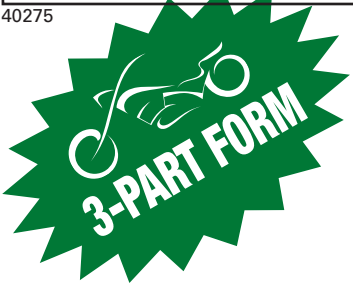
- Accurate Odometer Readings
- Out-of-Province & U.S. Vehicle Disclosure
- Accident Damage over \$3,000
- Changes from Original Manufacturer's Specs
- Changes to non-OEM Parts
- Major Changes or Repairs to Drivetrain
- Customer Signs for Their Disclosure
- Confirms Manufacturer's Warranty or Extended Warranties

← **Vehicle Appraisal & Re-appraisal at Time of Delivery**

← Identifies what needs to be repaired and Trade-in Value

← **Vehicle will be returned in the same condition at time of delivery**

40275



## MVDA COMPLIANT

1 Appraisal Copy, 1 Trade-in Disclosure Statement & 1 Retail Seller's Disclosure Statement



**Used Car Dealers Association of Ontario**

230 Norseman Street, Toronto, Ontario M8Z 6A2

Tel: 416.231.2600 or 1.800.268.2598 • Fax: 416.232.0775 • www.ucda.org



Used Car Dealers  
Association Of Ontario

# Motorcycle Appraisal & Consumer Disclosure Form ORDER FORM

230 Norseman Street, Toronto, Ontario M8Z 6A2  
Tel: 416.231.2600 or 1.800.268.2598 • Fax: 416.232.0775 • www.ucda.org

## SOLD TO:

MEMBER NAME: \_\_\_\_\_ UCDA MEMBER #: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ PROVINCE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

SHIP TO (IF DIFFERENT THAN ADDRESS ABOVE): \_\_\_\_\_

METHOD OF PAYMENT:  
 CHEQUE    VISA    MASTERCARD    INVOICE ME

CREDIT CARD INFORMATION  
 NAME ON CARD: \_\_\_\_\_  
 CARD #: \_\_\_\_\_      CVV (3 Digits on back of card) \_\_\_\_\_  
 EXPIRY DATE: \_\_\_\_\_

*Signature*

## ORDER FORM

SHRINK WRAPPED IN PACKAGES OF 100

This Form Includes The  
Trade-In & Retail Seller's Disclosure Statements  
Required by the MVDA

**MEMBER'S PRICE** (\$38.00 per Package of 100)

\_\_\_\_\_ # of packages x **\$38.00** \$ \_\_\_\_\_

SHIPPING ..... All Orders \$ 15.00

SubTotal \$ \_\_\_\_\_

Add 13% HST \$ \_\_\_\_\_

Grand Total \$ \_\_\_\_\_

# JUST ANOTHER ONE OF MANY GREAT UCDA PRODUCTS

## NON-MEMBERS

YES! I would like to become a UCDA member. Please sign me up via Credit Card (VISA or MasterCard) or enclosed Cheque. I am aware the total, annual fee is just \$259.90 (\$230.00 + \$29.90 HST).